

**BHS Application for Elected Positions Send to Mr. V by Thursday, February 15.**

FULL NAME:	<input type="text"/>	PHONE:	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
SLC:	<input type="text" value="AC"/>	<input type="text" value="AHA"/>	<input type="text" value="AMPS"/>	<input type="text" value="BIHS"/>	<input type="text" value="CAS"/>	<input type="text" value="ISP"/>	CLASS:	<input type="text" value="19"/>	<input type="text" value="20"/>	<input type="text" value="21"/>	ID#	<input type="text"/>							
I'M RUNNING FOR:	<input type="text"/>											EMAIL:	<input type="text"/>						

*Elected Positions available: ASB President, ASB Vice President, Class President, Class Vice President, Chief of Publicity (2), Chief of Service, Student Representatives (School Board (1), BSEP (5), SSC (5)). Please visit the ASB Leadership website for a full list of job descriptions.*

**WHAT COMMITMENTS MUST YOU BE ABLE TO MAKE IF YOU ARE ELECTED?** *Participate in the ASB Retreat in the summer. Be an active, passionate member of the large student body who is accepting of all differences (grades, race, faith, gender, sexual orientation, background). Maintain at least a 2.5 GPA throughout your term of office. Participate in a leadership camp, conference, or workshop with students from other schools. Attend Monday morning or lunch meetings, committee meetings. Enroll and complete assignments for Leadership Study & Practice. This class meets once a week while some days will be about TAKING ACTION. Occasional special meetings will require your attendance. You will receive five credits per semester.*

*The following tasks should be completed upon submission of the application. Completion of these tasks is not required, but failure to submit them will only work against you.*

**Task A - CAMPAIGN STATEMENT** *What qualifies you for the job? What makes you unique? Write a campaign statement detailing why people should vote for you, for publication (unaltered) in the Election Handbook. This statement should be emailed to Mr. V. This statement cannot exceed sixteen hundred (1600) characters.*

**Task B - ENDORSEMENTS** *Have up to two adults who work at the school email or hand a signed message to Mr. V with one sentence and one sentence only describing why they think you are a strong candidate for office. They will be quoted anonymously in the Election Handbook.*

**Task C - HEADSHOT** *Send Mr. V a picture of yourself for the Election Handbook. In lieu of a submitted headshot, student ID photos will be used.*

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**I have read, understand, and agree to undertake the duties of the position I have submitted my candidacy for in the event I am elected. I ensure the above tasks are honest and are my own work. I submit this document as a representation of my official candidacy for office, and I agree to attend the informational meeting for elected candidates about campaigning, to be held on February 21, 2018.**

Signed: \_\_\_\_\_



Date: \_\_\_\_\_